



11-23-04

IFW

PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| | |
|--|------------------------|
| Application Number | 10/699,457 |
| Filing Date | October 31, 2003 |
| First Named Inventor | Hansen et al. |
| Group Art Unit | 2632 |
| Examiner Name | T. Pham |
| Total Number of Pages in This Submission | Attorney Docket Number |
| | ALW-105CIP |

ENCLOSURES (check all that apply)

| | | |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input checked="" type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment / Response | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert a Provisional Application | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | Letter to Official Draftsperson One Sheet of Red-Lined Drawing One Sheet of Formal Drawing Return Postcard |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Remarks | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------------|---|
| Firm or Individual name | Peter N. Jansson, Reg. No. 26,185 Jansson, Shupe & Munger, Ltd. 245 Main Street, Racine, WI 53403 |
| Signature | |
| Date | November 22, 2004 |

EXPRESS LABEL NO. E1972613824ILS

I hereby certify that the sufficient postage as
Typed or printed name
Signature

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop ~~Official D~~ COMMISIONER FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450
on 11/22/04

States Postal Service with
India, VA 22313-1450 on the

This collection of info
by the USPTO to pr
minutes to complete,
the individual case. A
sent to the Chief In
22313-1450. DO NO
Alexandria, VA 2231

Name: Judi Marsh
Judith Marsh
Signature

11-22-04
Date

the public which is to file (and
s collection is estimated to 12
Time will vary depending upon
reducing this burden, should be
O. Box 1450, Alexandria, VA
for Patents, P.O. Box 1450,

NOV 22 2004

TRANSMITTAL OF FORMAL DRAWINGS

Docket No.
ALW-105CIP

Application Of: Hansen et al.

| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------|----------|--------------|----------------|------------------|
| 10/699,457 | 10/31/2003 | T. Pham | 24314 | 2632 | 2870 |

Invention: Automatic Dispenser Apparatus

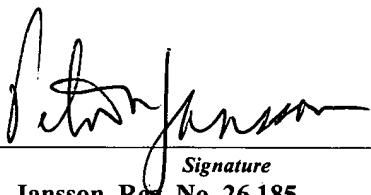
Address to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith are:

One (1) sheets of formal drawing(s) for this application.

Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).



Signature

Peter N. Jansson, Reg. No. 26,185
Jansson, Shupe & Munger, Ltd.
245 Main Street
Racine, WI 53403
262/632-6900

Dated: November 22, 2004

EXPRESS LABEL NO.E#97261382445
I hereby certify that this correspondence is being deposited with the
United States Postal Service as EXPRESS MAIL in an envelope
addressed to: Mail Stop ~~Official Draftsperson~~ COMMISSIONER
FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450 on
11/22/04

Name: Judi Mowesh
Signature: Judit Mowesh Date: 11/22/04



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Lawrence R. Hansen et al.

Attorney Docket No. ALW-105CIP

Serial No. 10/699,457

Group Art Unit: 2632

Filed: 10/31/2003

Examiner: Pham, Toan Ngoc

Title: AUTOMATIC DISPENSER APPARATUS

* * * * *

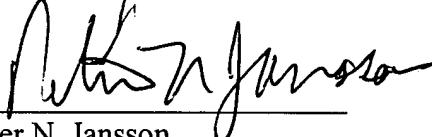
MAIL STOP OFFICIAL DRAFTSPERSON
Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

LETTER TO THE OFFICIAL DRAFTSMAN

Please find enclosed a Replacement Sheet for Page 10 of the drawings. Also enclosed is an Annotated Drawing Sheet with red-lining showing the correction made by the replacement sheet. No new matter has been entered.

Respectfully submitted,

By 
Peter N. Jansson
Registration No. 26,185

Jansson, Shupe & Munger, Ltd.
245 Main Street
Racine, WI 53403-1034
Telephone: (262) 632-6900
Fax: (262) 632-2257

EXPRESS LABEL NO. EL 97261 382445
I hereby certify that this correspondence is being deposited with the
United States Postal Service as EXPRESS MAIL in an envelope
addressed to: Mail Stop ~~Official Draftsperson~~ COMMISSIONER FOR
PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450 on
11/22/04

Name: Dee Marsh
Signature: Dee Marsh Date: 11-22-04